



# Most Worshipful Prince Hall Grand Lodge

## F. & A. M. of Alabama

### 2025 Annual Communication

#### Souvenir Journal

#### Advertisement Form



Do you desire to receive a hard copy or an electronic copy of the souvenir journal?

Please check desired box:  Electronic Copy  Hard Copy

Enter email address to receive electronic copy (if selected). \_\_\_\_\_

From: \_\_\_\_\_

(Please print: Name of Individual, Lodge or Business Purchasing Ad)

Address: \_\_\_\_\_

(Street Address)

(City)

(State)

(Zip Code)

#### Check the type of ad purchased:

Inside Front Cover: \_\_\_\_\_ \$300

Inside Back Cover \_\_\_\_\_ \$300

Full Page: \_\_\_\_\_ \$100

Half Page: \_\_\_\_\_ \$50

Name of Contact Person in the Masonic Order Selling ad: \_\_\_\_\_

Lodge Name: \_\_\_\_\_

Lodge Number: \_\_\_\_\_ District Number: \_\_\_\_\_ Contact Number: \_\_\_\_\_

Email address: \_\_\_\_\_

Please check box if ad was submitted via email. Send completed form along with payment to address below.

Please check box if you desire to use the same ad that was submitted in last year's souvenir journal.

Make Money Order or Check Payable to: **MWPHGL OF ALABAMA**

**Deadline to submit ad is May 15, 2025.** Return your ad and payment to:

R.W. Anthony J. Johnson, Grand Secretary

P.O. Box 6468

Huntsville, AL 35813-6468

[mwphglalads@yahoo.com](mailto:mwphglalads@yahoo.com) (email)

256-714-1625 (cell)

**Note:** Ad submissions received after the deadline date are not guaranteed to be included in the 2025 Souvenir Journal publication. Copy-ready ads should be submitted in a pdf or jpeg format. If the quality of the photograph is insufficient, it will not be used.